Docket No.: , 1DATA.060A

Page 1 of 2

Please Direct All Correspondence to Customer Number 20995

FEB 2 0 2007 E

AMENDMENT / RESPONSE TRANSMITTAL

& TRADE

Swift, et al.

App. No

10/813,915

Filed

March 31, 2004

For

SUSPICIOUS PERSONS DATABASE

Examiner

Steve S. Paik

Art Unit

2876

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 13, 2007

(Date)

John R. King, Reg. No. 34,362

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to November 14, 2006 Office Action in 9 pages.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | |
|--------------------------------------|-------------|----------------|---------------|-------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| Excess Claims | 20 - 36 = 0 | 1202 (\$50) | 0 x 50 = | \$0 |
| Excess Independent | 2 - 8 = 0 | 1201 (\$200) | 0 x 200 = | \$0 |
| Multiple Claim | 1.16(j) | 1203 (\$360) | | \$0 |
| 1 Month Extension | 1.17(a)(1) | 1251 (\$120) | | \$0 |
| 2 Month Extension | 1.17(a)(2) | 1252 (\$450) | | \$0 |
| 3 Month Extension | 1.17(a)(3) | 1253 (\$1,020) | | \$0 |
| Information Disclosure Statement Fee | 1.17(p) | 1806 (\$180) | | \$0 |
| | • | | TOTAL FEE DUE | \$0 |

(X) Return prepaid postcard.

Docket No.: 1DATA.060A

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10/813,915

February 13, 2007

Page 2 of 2

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John R. King

Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404

3420004:ad -021307

060A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

: Swift, et al.

Appl. No.

: 10/813,915

Filed

: March 31, 2004

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Examiner

Steve S. Paik

Group Art Unit

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2-13-07

ohn R. King, Reg. No. 34,362

RESPONSE TO NOVEMBER 14, 2006 OFFICE ACTION

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 14, 2006, Applicants respectfully submit the following amendments and comments.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.